



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 8210

Bib Data Sheet

SERIAL NUMBER 10/671,226	FILING DATE 09/24/2003 RULE	CLASS 340	GROUP ART UNIT 2632	ATTORNEY DOCKET NO. JOHN-023
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------

APPLICANTS
 Clifford C. Johnson, Mandan, ND;

** CONTINUING DATA ***** *None*
PTW

** FOREIGN APPLICATIONS ***** *None*
PTW

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 12/15/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>Examiner's Signature</u> <i>PTW</i> Initials	STATE OR COUNTRY ND	SHEETS DRAWING 7	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS
 Michael S. Neustel
 Suite No.4
 2534 South University Drive
 Fargo, ND
 58103

TITLE
 Hydraulic stroke measuring system

FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-------------------------------	---	---